

ADVERTISEMENT NO. HWB / 01 / 2012

(Last Date for receipt of Applications stands changed as 19.10.2012)

Applications are invited for the following posts:

POST NO. 01 : SCIENTIFIC OFFICER/C (MEDICAL - GENERAL MEDICINE)
NO.OF POSTS : 01 (UR) for Heavy Water Plant (Manuguru), Andhra Pradesh

QUALIFICATION : M.B.B.S. + relevant Post Graduate Diploma including D.R.M or equivalent.

OR

M.B.B.S. with One Year Experience.

Age limit (as on 01.07.2012) : Minimum 18 years and maximum 30 years

NOTE :

- 1) Mandatory Internship will not be counted as experience.
- 2) Candidates with Institutional experience after obtaining registration as Medical Officer will be given preference (**Not applicable for MBBS+ Post Graduate Diploma Candidates**).
- 3) In case of M.B.B.S., the candidates with one year experience may be considered for an additional increment at the time of recruitment.

MODE OF SELECTION : Selection will be on the basis of performance in the Personal Interview.

POST NO. 02 : **TECHNICAL OFFICER/C.**

NO.OF POSTS : 01 (UR) for Heavy Water Board (Central Office), Mumbai
01 (OBC) for Heavy Water Plant (Kota), Rajasthan
01 (SC) for Heavy Water Plant (Tuticorin), Tamil Nadu

QUALIFICATION : B.E. / B.Tech (Computer Science / Engineering) from recognized University with a minimum of 60% marks and preferably with knowledge in the following areas :

1. Open Source RDBMS like Post Gre SQL, MYSQL etc / Oracle.
2. Programming Languages like Java, C++, Visual Basic & Packages like PHP/ASP/Developer.
3. LAN, WAN, Storage Systems, Security Devices / Appliances.

Note : Please note that in cases where Universities award letter grades, the same will have to be indicated as equivalent percentage of marks as per the norms adopted by that University. In the absence of the same the candidature will not be considered.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 25 years for TO/C.

MODE OF SELECTION : Selection will be on the basis of performance in the Personal Interview.

POST NO. 03 : **FEMALE NURSE/A**

NO.OF POSTS : 01 (UR) for Heavy Water Plant (Talcher), Orissa

QUALIFICATION : XII Standard and Diploma in Nursing & Mid-wifery (3 years Course) + Registration as "A" Grade Nurse or B.Sc. (Nursing).

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 25 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Personal Interview.

POST NO. 04 : SCIENTIFIC ASSISTANT/B (CIVIL)

**NO.OF POSTS : 01 (UR) for Heavy Water Plant (Manuguru), Andhra Pradesh
05 (UR-3, OBC-1 & SC-1) for Heavy Water Plant (Kota), Rajasthan
02 (UR-1 & OBC-1) for Heavy Water Plant (Tuticorin), Tamil Nadu**

QUALIFICATION : Diploma in Civil Engineering (3 years after SSC) with minimum of 60% Marks.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 30 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Personal Interview.

POST NO. 05 : STATION OFFICER/A :

**NO.OF POSTS : 01 (SC) for Heavy Water Plant (Kota), Rajasthan.
01 (UR) for Heavy Water Plant (Tuticorin), Tamil Nadu**

QUALIFICATION : i) Passed SSC or equivalent + Certificate of Station Officer's course of the National Fire Service College or from CISF Fire Training Centre.

OR

Graduate of the Institute of Fire Engineering, India/London.

EXPERIENCE Minimum experience of 5 years in a post not below the rank of Sub-Officer in a well established whole time fire services organisation is essential.

Note : Not withstanding the above experience, the candidate must have 3 years of relevant experience after obtaining the requisite qualification for Station Officer/A for candidates without B.E. (Fire) qualification.

OR

ii) B.E. (Fire Engineering).

Candidates should possess a valid Heavy Vehicle Driving Licence and be fully conversant with the Operation and Maintenance of Fire Engines Fire Pumps and Other Fire Fighting Equipments.

Age Limit (as on 01.07.2012) : Upper age limit is 40 Years.

Relaxation in upper age limit will be allowed in the case of candidates with longer experience and outstanding merit.

POST NO. 06 : SUB-OFFICER/B1

**NO.OF POSTS : 02 (UR-1 & OBC-1) for Heavy Water Plant (Manuguru), Andhra Pradesh
02 (UR-1 & SC-1) for Heavy Water Plant (Talcher), Orissa
03 (UR-1, OBC-1 & SC-1) for Heavy Water Plant (Kota), Rajasthan
02 (UR-1 & OBC-1) for Heavy Water Plant (Tuticorin), Tamil Nadu**

QUALIFICATION : SSC or equivalent + Sub Officer's Course from National Fire Services College OR from CISF Fire Training Centre.

Persons having valid Heavy vehicle driving licence will be given preference.

(B) EXPERIENCE : 5 years experience as Leading Fireman **OR**

8 years experience as Fireman/Driver-cum-Operator in a recognized Civil/Industrial Fire Service Station is essential.

Note : Not withstanding the above experience, the candidate must have 3 years of relevant experience after obtaining the requisite qualification for Sub Officer/B1.

Age Limit (as on 01.07.2012) : Upper age limit is 40 Years.

Relaxation in upper age limit will be allowed in the case of candidates with longer experience and outstanding merit.

POST NO. 07 : LEADING FIREMAN/A

**NO.OF POSTS : 01 (UR) for Heavy Water Plant (Manuguru), Andhra Pradesh
01 (SC) for Heavy Water Plant (Kota), Rajasthan
01 (OBC) for Heavy Water Plant (Tuticorin),Tamil Nadu**

QUALIFICATION : i)SSC or equivalent.

Experience as a Fireman in a well established Fire Service Organisation. Persons having Certificate Course from State Fire Training Centre. **Persons having valid Heavy vehicle driving licence will be given preference.**

EXPERIENCE : Minimum experience of **8 years** as Fireman/Driver-cum-Operator in a well established whole time fire services organisation is essential.

OR

ii) Sub Officer's course from National Fire Service College. **Persons having valid Heavy vehicle driving licence will be given preference.**

EXPERIENCE : Minimum experience of **7 years** as Fireman/Driver-cum-Operator in a well established whole time fire services organisation is essential.

Note : Not withstanding the above experience, the candidate must have 3 years of relevant experience after obtaining the requisite qualification for Leading Fireman/A.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 32 years.

Relaxation in upper age limit will be allowed in the case of candidates with longer experience and outstanding merit.

POST NO. 08 : FIREMAN/A

NO.OF POSTS : 05 (UR-3, ST-1 & OBC-1) for Heavy Water Plant (Talcher), Orissa
03 (OBC) for Heavy Water Plant (Kota), Rajasthan
08 (UR-5 & OBC-3), Heavy Water Plant (Tuticorin),Tamil Nadu

QUALIFICATION : SSC or equivalent.

Persons having Certificate Course from State Fire Training Centres and having valid Heavy Vehicle Driving Licence will be given preference.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 25 years.

Relaxation in upper age limit will be allowed in the case of candidates with longer experience and outstanding merit.

POST NO. 09 : DRIVER-CUM-OPERATOR/A

NO.OF POSTS : 01 (SC) for Heavy Water Plant (Manuguru), Andhra Pradesh
03 (UR-1, SC-1 & ST-1) for Heavy Water Plant (Talcher), Orissa
06 (UR-5 & OBC-1) for Heavy Water Plant (Tuticorin), Tamil Nadu

QUALIFICATION : SSC or equivalent with valid Heavy Vehicle Licence and experience of 3 years as Driver-cum-Operator/A after obtaining valid Heavy Vehicle Driving Licence is necessary.

Persons having knowledge of Fire Fighting equipments such as Fire Extinguishers etc. will be given preference.

NOTE : 1) Experience in Fire Service Organisation / Defence Service will be preferred.

2) Knowledge of English is desirable.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 32 years.

Relaxation in upper age limit will be allowed in the case of candidates with longer experience and outstanding merit.

PHYSICAL STANDARDS : Applicable to POST NO. 5 TO 9

No deformity.

Height : 165 cms (Minimum)

Weight : 50 kgs (Minimum)

Chest : 81 cms (normal) & 86 cms (expansion)

Vision : 6/6, without wearing glasses or any other aid.

Night or colour blindness shall be a disqualification.

MODE OF SELECTION FOR POST NO. 5 TO 9 :

Sr. No.	Post No.	Name of the Post	Mode of Selection
1.	5	Station Officer/ A	Selection will be on the basis of Physical Assessment, Command Test as specified below:
2.	6	Sub Officer/B1	a) Should be able to run 100 meters in 30 seconds. b) Should be able to lay 4 lengths of hoses each 50 ft. from the appliance within 3 minutes. c) Should be able to climb on extension ladder of 35 ft. length and come down, twice, in 2 minutes. d) Should be able to carry a person of approximately his own weight by the Fireman's lift method over 25 meters in 3 minutes. e) Should be able to do "Pushups" 20 times continuously. f) Should be able to run 1 mile in 10 minutes. g) Should be able to Conduct : Physical Training, Squad Drills, Fire Fighting Drills, Fire Fighting/ Tractor Pump Operations, Driving Test, Operation of Fire Tenders and Generation of Foam using Foam Tenders. AND Subject to Medical Fitness including the Soundness of Ear Drums and Personal Interview.
3.	7.	Leading Fireman/A	Same as Station Officer/A or Sub Officer/B1 (Except Point "g")
4.	8.	Fireman/A	Selection will be on the basis of qualifying in Physical Endurance test like running 100 meters with 64kgs., weight in one minute, climbing of rope and/or vertical pipe to a height of at least three meters from the ground. AND Subject to Medical Fitness including the Soundness of Ear Drums and Personal Interview.
5.	9.	Driver-cum-Operator/A	Same as Fireman/A + Candidate should also qualify for Driving Test

NOTE : Applicable to POST NO. 5 TO 9

Candidates having Driving Licence other than the Category of "Heavy Vehicle Driving Licence" have to produce certificate equivalent to Heavy Vehicle Driving Licence from the Licence Issuing Authority / Notified Appropriate Authority.

POST NO. 10 : TECHNICIAN/D (BOILER OPERATOR)

NO.OF POSTS : 04 (UR-1, OBC-1, SC-1 & ST-1) for Heavy Water Plant (Manuguru), Andhra Pradesh
04 (UR-3 & OBC-1), Heavy Water Plant (Tuticorin), Tamil Nadu

QUALIFICATION : i) SSC + II Class Boiler Attendant's Certificate issued by the Competent Authority with 8 years experience **OR**
ii) SSC + I Class Boiler Attendant's Certificate issued by the Competent Authority with 4 years experience

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 30 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

POST NO. 11 : TECHNICIAN / C / D (CRANE OPERATOR)

NO.OF POSTS : 03 (UR-2 & OBC-1) for Heavy Water Plant (Manuguru), Andhra Pradesh
01 (OBC), Heavy Water Plant (Kota), Rajasthan

QUALIFICATION : i) Minimum 60 % marks in SSC **OR** HSC with Science & Maths + Trade Certificate in Crane Operation of one year duration recognized by the Competent Authority.

ii) Knowledge in Operation and Maintenance of Coles/ Groves/ Escorts Tyre Mounted Cranes, Tata P&H Crawler Crane, 35 MT Tractor Trailer and Forklifts (Electrical & Diesel Operated) is essential.
EXPERIENCE : Minimum 4 years of experience as Crane Operator for Technician/C and Minimum 8 years of experience for Technician/D.

Candidates should possess valid Heavy Vehicle driving licence.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 40 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

POST NO. 12 : TECHNICIAN / C / D (MECHANIC-CUM-DOZER OPERATOR)

NO.OF POSTS : 01 (OBC) for Heavy Water Plant (Manuguru), Andhra Pradesh

QUALIFICATION : i) Minimum 60 % marks in SSC or HSC with Science and Mathematics + Trade Certificate in Diesel Mechanic of one year duration.

ii) Knowledge in Operation and Maintenance of 1000 KVA Diesel Generator, BEML Dozer is essential.

EXPERIENCE : Minimum 4 years of experience as Mechanic-cum-Dozer Operator for Technician/C and Minimum 8 years of experience for Technician/D.

Candidates should possess valid Heavy Vehicle driving licence.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 40 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

NOTE : Applicable to POST NO. 11 AND 12

Candidates having Driving Licence other than the Category of "Heavy Vehicle Driving Licence" have to produce certificate equivalent to Heavy Vehicle Driving Licence from the Licence Issuing Authority / Notified Appropriate Authority.

POST NO. 13 : TECHNICIAN/C (MASON)

NO.OF POSTS : 02 (OBC) for Heavy Water Plant (Kota), Rajasthan

QUALIFICATION : Minimum 60 % marks in SSC or HSC with Science and Mathematics + Trade Certificate in the Masonry Trade of not less than One year duration from a recognised Educational Institution.

EXPERIENCE : Minimum 4 years of experience as Mason.

OR

QUALIFICATION : Minimum 60 % marks in SSC or HSC with Science and Mathematics

EXPERIENCE : Minimum 6 years of experience as Mason.

Desirable : Working Experience as Mason in medium size industry will be preferred.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 30 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

POST NO. 14 : TECHNICIAN/B (CARPENTER)

NO.OF POSTS : 01 (SC) for Heavy Water Plant (Kota), Rajasthan

QUALIFICATION : Minimum 60 % marks in SSC or HSC with Science and Mathematics + Trade Certificate in the Carpenter Trade of not less than One year duration from a recognised Educational Institution.

Desirable : Working Experience as Carpenter in medium size industry will be preferred.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 25 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

POST NO. 15 : TECHNICIAN/B (PLUMBER)
NO.OF POSTS : 01 (ST) for Heavy Water Plant (Kota), Rajasthan

QUALIFICATION : Minimum 60 % marks in SSC or HSC with Science and Mathematics + Trade Certificate in the Plumber Trade of not less than One year duration from a recognised Educational Institution.

Desirable : Working Experience as Plumber in medium size industry will be preferred.

Age Limit (as on 01.07.2012) : Minimum 18 years and Maximum 25 years.

MODE OF SELECTION : Selection will be on the basis of performance in the Trade Test and Personal Interview.

POST NO. 16 : JUNIOR HINDI TRANSLATOR

NO. OF POSTS : 01 (UR) for Heavy Water Plant (Talcher), Orissa
01 (UR) for Directorate of Purchase & Stores, Hyderabad
01 (UR) for Nuclear Fuel Complex, Hyderabad.
01 (UR) for Variable Energy Cyclotron Centre, Kolkata
01 (UR) for BARC Facilities, Kalpakkam /
01 (UR) for BARC, Tarapur
02 (UR) & 01 (SC) for Atomic Mineral Directorate for Exploration & Research at Eastern Region, Jamshedpur & Western Region, Jaipur

QUALIFICATION : Master's Degree of a recognised University in Hindi / English, with English/Hindi as a main subject at degree level. **OR**

Master's Degree of a recognised University in any subject with Hindi and English as main subject at degree level. **OR**

Master's Degree of a recognized University in any subject with Hindi/English medium and English/Hindi as a main subject at a degree level. **OR**

Master's Degree in Hindi/English or in any other subject with Hindi/English medium, with English / Hindi as main subject or a medium of examination at degree level. **OR**

Bachelor's degree with Hindi and English as main subject or either of the two as medium of examination and the other as main subject plus recognized Diploma /Certificate course in translation from Hindi to English and vice-versa or two years experience of translation work from Hindi to English and vice-versa in Central/State Government offices including Government of India undertaking.

Age Limit (as on 01.07.2012): Not more than 30 years.

MODE OF SELECTION : Selection will be on the basis of initial screening and then qualifying in Written Examination and Personal Interview.

POST NO. 17 : STENOGRAPHER GRADE III

NO. OF POSTS : 02 (UR-1 & OBC-1) for Heavy Water Plant (Manuguru), Andhra Pradesh
04 (UR-2, SC-1 & ST-1) for Heavy Water Plant (Kota), Rajasthan)
02 (UR-1 & OBC-1) for Heavy Water Plant (Talcher), Orissa
06 (UR-5 & OBC-1 for Heavy Water Board (CO), Mumbai)
(One post reserved for OH [Orthopaedically Handicapped])

QUALIFICATION : i) Matriculation or equivalent with minimum 50% marks
ii) Minimum speed of 80 wpm in English Stenography and 30 wpm in English Typewriting.

Desirable : i) Knowledge in Hindi Stenography / Hindi Typing.
ii) Knowledge of Computer Applications, Data Entry & Data Processing

Age limit (as on 01.07.2012): Minimum 18 years and maximum 30 years (Relaxable upto 40 years for Government servants in accordance with the orders issued by the Central Government).

MODE OF SELECTION : Selection will be on the basis of initial screening and then qualifying in Written Examination, Stenography Test / Typing Test (on Computer) in English and Personal Interview.

POST NO. 18 : ASSISTANT SECURITY OFFICER/A

NO. OF POSTS : 01 (UR) for Heavy Water Plant (Talcher), Orissa

01 (UR) for Heavy Water Plant (Kota)

05 (UR-2 & OBC-3) for Directorate of Construction, Service & Estate Mgt., Mumbai

QUALIFICATION : Graduate from a recognised University.

For Ex-servicemen, Ex-Police and Ex-Central Para Military Personnel – Graduate from a recognised University or equivalent.

EXPERIENCE : Not below Junior Commissioned Officer or equivalent or having Five Years Experience as Non Commissioned Officer or equivalent.

PHYSICAL STANDARDS : No deformity.

Minimum Height : 167 cms.

Chest : 80 – 85 cms (Relaxable for STs and Hillmen as per Government Orders).

MODE OF SELECTION :

The candidates will have to qualify in the Physical Test under Constituted Board as follows :

a) Physical Events :

- (i) 1.6 Kms. run – 6 Minutes 30 Seconds
- (ii) Long Jump – 3.65 meters in 3 chances.
- (iii)

	Age group	Nos.
Chin Ups	Upto 30 Years	08 - 09
	30 - 40 Years	05 - 06
Push Ups	40 - 45 Years	16 - 17
	Above 45 Years	12 - 13
Sit Ups	Upto 30 Years	25 - 29
	30 - 40 Years	20 - 24
	40 - 45 Years	15 - 19
	Above 45 Years	10 - 14

- b) The candidates who qualify the above Physical Test, will have to appear for a **Written Test** for 75 Marks in the allotted time of 90 Minutes. Composition of the question Paper will be of Comprehension, Report Writing and Analytical (Basic Maths, General Awareness, Objective Type) and followed by Personnel Interview.

Note : Candidates having NCC "C" Certificate and State Level Sports Certificate will be preferred.

Age Limit (as on 01.07.2012) : Minimum 18 Years and Maximum 27 Years (Relaxable for Government Servants upto 35 Years in accordance with the instructions / orders issued by the Central Government).

Ex-Servicemen & Ex-Constables shall be eligible to apply only within three years of discharge or retirement from Armed Forces or Police.

GENERAL INSTRUCTIONS :

1 PAY BAND :

Post No.	Name of the Post	Pay Band	Entry Pay		
			Pay in the Pay Band	Grade Pay	Total
01.	SO/C (Medical - General Medicine)	Pay Band of Rs. 15600-39100 with Grade Pay of Rs. 5400 (PB-3). (Medical Officers are eligible for Non-practicing Allowance)	15600	5400	21000
02.	Technical Officer/C	Pay Band of Rs. 15600-39100 with Grade Pay of Rs. 5400 (PB-3).	15600	5400	21000
03.	Female Nurse/A	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4600 (PB-2).	12540	4600	17140
04.	Scientific Asstt./B (Civil)	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500
05.	Station Officer/A	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4800 (PB-2).	13350	4800	18150
06.	Sub-Officer/B1	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500

07.	Leading Fireman/A	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400 (PB-1).	7510	2400	9910
08.	Fireman/A	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 1900 (PB-1).	5830	1900	7730
09.	Driver-cum-Operator/A	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2000 (PB-1).	6460	2000	8460
10. TO 15.	Technician/D	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2800 (PB-1).	8560	2800	11360
	Technician/C	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400 (PB-1).	7510	2400	9910
	Technician/B	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2000 (PB-1).	6460	2000	8460
16.	Junior Hindi Translator	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500
17.	Stenographer Grade III	Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400 (PB-1).	7510	2400	9910
18.	Asstt. Security Officer/A	Pay Band of Rs. 9300-34800 with Grade Pay of Rs. 4200 (PB-2).	9300	4200	13500
Plus allowances such as HRA, Transport Allowance etc. and NPA for Medical Officers as admissible under Central Government Rules.					

2. ADDITIONAL FINANCIAL BENEFITS :

In addition to the normal pay and allowances as admissible under Rules, the employees of the Department of Atomic Energy are entitled to attractive financial benefits under various incentive schemes. These benefits are provided in view of special S&T status of the Department and reviewed by the Government from time to time.

3. AGE RELAXATION :

- Relaxation upto 5 years against reserved posts for SCs/STs.
- Relaxation upto 3 years against reserved posts for OBCs.
- Relaxation for Ex-servicemen will be provided as per rules.
- Age relaxation as admissible under rules will be extended to persons with physical disabilities. **(The candidates applying against the reserved vacancies with Orthopaedically Handicapped should have a minimum of 40 percent disability (moderate) certified by the appropriate Medical Board).**
- Departmental candidates who have rendered not less than 03 years continuous and regular services in the same line or allied cadre as on 01.07.2012 are eligible for relaxation in upper age limit as per Government orders.
- Relaxation in the upper age limit of 5 years shall be admissible to persons who had ordinarily been domiciled in Kashmir division of the state of Jammu & Kashmir during the period from 1st day of January 1980 to 31st day of December, 1989 provided that the relaxation in the upper age limit for appearing at any examination shall be subject to the maximum number of chances permissible under the relevant rules.

Certificate regarding proof of residence - Any person intending to avail of this relaxation of age limit admissible under rule 3 (e) shall submit a certificate from:

- the district magistrate in the Kashmir division within whose jurisdiction he had ordinarily resided; or
 - any other authority designated in this behalf by the government of Jammu & Kashmir to the effect that he had ordinarily been domiciled in the Kashmir division of the state of Jammu & Kashmir during the period from the 1st day of January, 1980 to the 31st day of December, 1989.
- (g) Relaxation in the upper age limit of 5 Years shall be admissible to children / Family members of those who died in the 1984 Riots. Proof of the effect that they have been affected by 1984 Riots should be furnished.

Note : Age relaxation will be admissible only for the posts which fall in the Reserved Category.

4. **TRAVELLING ALLOWANCE :**

For SO/C (Medical-Gen. Medicine), TO/C & Station Officer/A : The Outstation Candidates called for Interview will be eligible for to and fro rail fare for IInd Class or actual fare by the shortest route whichever is less, subject to the production of tickets /ticket numbers etc.

For Post Nos. 03-04 and 06-18 : Only outstation SC/ST Candidates called for Written Examination/ Interview will be eligible for to and fro rail fare for IInd Class or actual fare (**GENERAL CLASS**) by the shortest route whichever is less, subject to the production of tickets/ticket numbers etc.

However, Traveling Allowance is not admissible to those SC/ST candidates who are already in Central/State Government services, Central/State Government Corporation, Public Undertakings, Local Government Institutions and Panchayats.

5. Candidates selected against this advertisement are likely to be posted in Heavy Water Board / any of the Heavy Water Plants, but are also liable to serve in any part of India and in any constituent units of the Department of Atomic Energy as may be required in public interest.
6. The number of vacancies and places of posting shown above are provisional and liable to vary. In case the vacancy position for any category is reduced or even made nil, HWB is not liable to compensate the applicant for consequential damage/loss.
7. The nature of duties to be performed by the above categories may involve working in round the clock shift duties, in operational plants located at various parts of the country.
8. The candidates appointed will be governed by New Contributory Pension Scheme.
9. While all candidates irrespective of community/group will be considered against UR vacancies, against community/group quota vacancies, only candidates belonging to that community /group will be considered. For this purpose, SC/ST/OBC candidates should furnish Caste Certificate from Competent Authorities. In case of OBC, the certificate should specially indicate that the candidate does not belong to the persons/sections (creamy layer) mentioned in Col.3 of the Schedule of the Government of India, Department of Personnel and Training OM No.36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide GOI DoPT OM No. 36033/3/2004-Estt. (Res) dated 09.03.2004 & OM No. 36033/3/2004-Estt (Res) dated 14.10.2008 and the certificate should be in the prescribed form with validity period of one year circulated by Ministry of Personnel, Public Grievances and Pensions, Department of Personnel and Training, Government of India.
The candidate belonging to SC/ST/OBC should clearly indicate the same in the application (**even when applying for UR vacancy**) and should attach proof of the same in the specified format failing which they will be treated as unreserved and subsequently representations for change of community status will not be entertained.
10. In case the response is more, the screening will be restricted to those with higher percentage of marks in the requisite qualification and / or to more no. of years of relevant experience required. The decision of Heavy Water Board will be final and binding.
11. Before applying for the post, the candidates should ensure that he/she fulfill all the eligibility norms. The candidates should have the requisite Educational/Technical qualifications from recognized University/Institute as on the date of submission of the application and should enclose with their application attested copies, certificates, mark sheets in support of having the requisite qualification.
12. Period of experience as prescribed in the advertisement will be determined with reference to the last date for receipt of applications.
13. Persons working under Central / State Government / Public Sector Undertakings / Autonomous Bodies etc. should submit their applications through proper channel. They may, however, send advance copy of the application along with enclosures as detailed above to the address given below. But the advance copy will not be processed unless the original application is received through proper channel.
14. Application which is illegible, incomplete, unsigned, not in prescribed format, without photo of candidate, not having attested photo copy of certificates is liable to be rejected. If the post applied for is not indicated on the top of the envelope & the application, the same will not be entertained.

HOW TO APPLY

1. Application should be made on good quality white A-4 size plain paper and should be in conformity with the format prescribed in proforma given overleaf. Candidates are advised to ensure that the application is legible, preferably typed in English or Hindi only.
2. The Candidate's Name, Address with Pin Code, Date of Birth should be written legibly in English in bold capital letters, even if a Candidate fills-in application form in Hindi.
3. The Application and the outer cover should be super scribed as "Post No. _____ Name of the Post _____ against Advertisement No. HWB/01/2012".
4. Only one application should be submitted for one post. Separate application should be submitted for each post if a candidate wishes to apply for more than one post.
5. **PHOTOGRAPH:** A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of passport size photograph with name of the candidate written on its back side, should also be sent along with the application.
6. **ATTESTED COPIES OF CERTIFICATES OF :**
 - i) Educational / Technical qualification (supported by appropriate mark sheets indicating the subjects offered at the examinations).
 - ii) Date of birth proof.
 - iii) Experience Certificates specifically stating the kind of work done should accompany the application.
 - iv) Driving Licence.'
 - v) Certificates issued by the Competent Authority regarding the claim that the candidate belongs to SC, ST or OBC [i) Non-Creamy Layer ii) Validity certificate should have been issued within one year] in the prescribed proforma.
 - vi) Certificate from Appropriate Authority regarding physical disability (applicable to physically disabled persons only).
 - vii) Discharge from Defence Service (applicable to ex-defence personnel only).
 - viii) Proof if affected by 1984 Riots.
 - ix) Certificate regarding domiciled in Kashmir Division from 01.01.1980 to 31.12.1989 (if claiming age relaxation for Kashmir Division).

7. Completed application should be sent to :

Sr. No	POST NO.	NAME OF THE POST	APPLICATION TO BE SENT TO
1.	01.	SO/C (Medical - General Medicine)	Government of India Department of Atomic Energy HEAVY WATER BOARD Vikram Sarabhai Bhavan, 4th Floor, Anushaktinagar, Mumbai - 400 094.
2.	02.	Technical Officer/C	
3.	16.	Junior Hindi Translator	
4.	17.	Stenographer Gr. III	
5.	03.	Female Nurse/A	Government of India Department of Atomic Energy HEAVY WATER PLANT (TALCHER) PO: Vikrampur, Dt: Angul, Talcher, Orissa - 759 106.
6.	04.	SA/B (Civil)	Government of India Department of Atomic Energy HEAVY WATER PLANT (KOTA) PO: Anushakti, VIA: Kota, Rajasthan - 323 303.
7.	18.	ASO/A	

8.	05.	Station Officer/A	Government of India Department of Atomic Energy HEAVY WATER PLANT (TUTICORIN) PO: HWP Colony, Muthiapuram, Tuticorin, Tamil Nadu - 628 007.
9.	06.	Sub-Officer/B1	
10.	07.	Leading Fireman/A	
11.	08.	Fireman/A	
12.	09.	Driver-cum-Operator/A	
13.	10.	Technician/D (Boiler Operator)	Government of India Department of Atomic Energy HEAVY WATER PLANT (MANUGURU) PO: Gautaminagar, Aswapuram, Khammam Dt, AP - 507 116.
14.	11.	Technician/C/D (Crane Operator)	
15.	12.	Technician/C/D (Mechanic-cum-Dozer Operator)	
16.	13.	Technician/C (Mason)	
17.	14.	Technician/B (Carpenter)	
18.	15.	Technician/B (Plumber)	

WARNING:

Applications which are not in conformity with the requirements indicated and which are not in the prescribed form or are not accompanied by the attested copies of certificates and photograph will be rejected. Mere fulfilling of requirements as laid down in the advertisement does not qualify a candidate for Interview.

No correspondence will be entertained with the candidates not called for Interview / Appointment.

“ GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY ”

CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION

PROFORMA FOR APPLICATION

FOR OFFICE USE ONLY	
Application No. :	<input style="width: 100px; height: 20px;" type="text"/>
Date of Receipt :	____/____/____

**Affix recent
Passport size
Photograph**

ADVT NO. : HWB / 01 / 2012

1. Post No. : _____ Name of the Post : _____

2. Name in full :
(As per SSC Certificate)
(In block letters)

3. Date of birth :
(in Christian era)

D	D		M	M		Y	Y	Y	Y

Age as on 01.07.2012 :

<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	Yrs	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	Months	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	Days
---	---	-----	---	---	--------	---	---	------

4. Sex :

Male	<input style="width: 40px; height: 20px;" type="checkbox"/>	Female	<input style="width: 40px; height: 20px;" type="checkbox"/>
------	---	--------	---

5. Marital Status :

Married	<input style="width: 40px; height: 20px;" type="checkbox"/>	Un-married	<input style="width: 40px; height: 20px;" type="checkbox"/>
---------	---	------------	---

6. Religion :

7. Nationality :

8. i) Address in block letters :
for correspondence
(with State, Pin code,
Telephone No.
with STD codes)

											PIN			
TEL/ MOB														

Nearest Railway Station :

ii) Permanent Address (with :
State, Pin code,
Telephone No.
with STD codes)

											PIN			
TEL/ MOB														

9. E-mail ID :

10. (a) Whether the applicant belongs to : GEN OBC SC ST
 General / Other Backward Class
 Scheduled Caste/Scheduled Tribe

(b) Please mention the name of the Caste/Tribe : _____
 (if applicable)

11. Whether belongs to Minority Community : _____
 [Muslim/Christian/Sikh/ Any Other(Please Specify)]

12. Are you domiciled in Jammu & Kashmir during The period from 01.01.1980 to 31.12.1989 ? Yes No
 (If YES, please attach the relevant documents)

13. Are you a family member of those who died in 1984 Riots (if yes, please attach the relevant documents) Yes No

14. Are you a Central Govt. Civilian Employee ? If YES, please attach necessary certificate (s) Yes No

15. Are you an Ex-serviceman ? (If YES, enclose relevant certificate) Yes No

16. Whether applying against Physically Handicapped (Say YES or NO) Yes No

Indicate the type of disability (OH, HH)

(i) Nature of disability, indicate the category as OL/PD :
 (Please enclose relevant certificate)

(ii) Mention the percentage of disability (As certified by the Competent Medical Authority in the PH Certificate)

17. Educational and Professional Qualifications : (Fill in the applicable columns with reference to the post applied for. Additional columns may be added if required.)

(i) **Beginning with SSC onwards :**

Examination	University / Board / Institution	Year Of Passing/ Appearing	Stream/ Subjects	Medium	Details Of Marks		
					Max Marks	Marks Obtained	% Marks
SSC							
HSC							
Graduation							
Post Graduation							

Note : Candidates applying for the post of Jr. Hindi Translator should furnish a certificate indicating the medium of instruction at Graduation and Post Graduation Level.

ii) ITI/NCVT :

Examination	University / Board / Institution	Year Of Passing/ Appearing	Name of the Trade	Details Of Marks			Duration of the Course
				Max Marks	Marks Obtained	% Marks	
ITI							
NCVT							

iii) Diploma / Degree in Engineering :

Course	University / Board / Institution	Year Of Passing/ Appearing	Name of the Discipline	Details Of Marks			Duration of the Course	No. of semesters/ subjects completed (if pursuing)
				Max Marks	Marks Obtained	% Marks		
Diploma/ Licentiate								
B.E. / B.Tech/ AMIE								
Any other Post Graduation Degree								

18. Indicate the course of study if any you are continuing presently:

Course	University / Board / Institution	Full Time/ Part Time	Duration of Course	No. of Semester / Subjects completed	Marks Obtained

19. Experience (particulars of all previous and present employment are to be furnished)

Post Held	Whether Central or a State Govt. / PSUs/ Autonomous Bodies / Private	Period		Name of the Organisation	Nature of Work	TEMP. / PMT.
		From	To			

(Sr. No. 20 APPLICABLE TO POST NO. 05 TO 12 ONLY)

20. Whether in possession of Heavy Vehicle Driving Licence :

YES	NO
-----	----

Heavy Vehicle Driving Licence No. _____ issued date _____
 validity period from _____ to _____.

(Sr.No. 21 APPLICABLE TO POST NO. 05 TO 09 ONLY)

21. (i) Height _____ Cms. (ii) Weight _____ Kgs.
 (iii) Chest _____ Cms (Normal) (iv) Chest _____ Cms. (Expansion)
 (v) Vision _____

(Sr.No. 22 & 23 APPLICABLE TO STENOGRAPHER GR. III ONLY)

22. Shorthand Speed : (English) _____
(Hindi) _____
23. (i) Typing Speed : (English) _____
(Hindi) _____
24. Option to answer at the time of Written Exam / Interview : Hindi English
25. Details of relatives if any, employed in DAE or its Constituent Units:-

Sr. No.	Name	Relationship	Unit	Post

26. Are you under any contractual obligation to serve the Central/State Government /any other Public Sector Undertaking/Autonomous bodies? If yes, please furnish full details :
27. Whether the applicant has ever served in Central (including Defence) / State Government/Public Sector Undertaking/Autonomous Bodies and received / is in receipt of any pension, gratuity or employer's share to the Provident Fund? If yes, please furnish full details.
28. List of documents (as per check list to be attached to the application) : _____

CHECK LIST FOR THE CANDIDATES
Put '√' in the boxes applicable

1. Copy of the application completed and attached.		2. Photograph affixed on the application and an additional copy of photograph attached with application.	
3. Application signed			
4. An attested copy of each of the following certificate is attached :			
a) Date of Birth certificate		b) Caste certificate (if applicable)	
c) Physical disability certificate (if applicable)		d) Educational & Technical qualification	
e) Experience certificate		f) Discharge Certificate from Defence Services (if applicable)	
g) Heavy Vehicle Driving Licence		h) Domiciled in Kashmir (if applicable)	
j) Family member of those died in 1984 Riots (if applicable)			

DECLARATION:

I hereby certify that the above stated information is factually correct to the best of my knowledge and belief. I have not suppressed any information and in case I have given wrong information or suppressed any fact, then my services are liable to be terminated without giving any notice or reasons thereof. I am aware of any circumstances which might impair my fitness for the above assignment.

Place : _____

Date : _____

Signature of the Candidate

Name : _____